



## CHAIRPERSON'S REPORT

**TO:** Environment & Planning Committee

**FROM:** Richard Kempthorne, Chairperson

**REFERENCE:** S611

**SUBJECT:** **CHAIRPERSON'S REPORT – EP07/07/08** - Report prepared for 12 July Meeting

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The draft agenda I have just viewed indicates perhaps the biggest days work that the Environment & Planning Committee has done in this term of Council, if measured by the number of reports to be considered and the breadth of material covered.

It is interesting to note the diversity of environmental and planning issues that are covered by Council.

Enjoy your reading of these agenda papers and I look forward to our consideration of these issues.

A handwritten signature in black ink, appearing to read 'R. Kempthorne', written in a cursive style.

Richard Kempthorne  
**Chair, Environment & Planning Committee**