

# TASMAN DISTRICT LICENSING COMMITTEE

## AGENDA FOR DETERMINATION OF APPLICATIONS

**Date:** Monday 22 August 2016

**Time:** 1.00 pm

**Venue:** Council Chambers, Tasman District Council, 189 Queen Street,  
Richmond

**Chair:** The Honourable E W Unwin

**Members:** J S Hodson  
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### New Managers Certificates

| <b>File Ref</b> | <b>Applicant</b>    | <b>Premises</b>                               |
|-----------------|---------------------|---|
| MGR2420         | Andrew John Butcher | Telegraph Hotel, 2 Motupipi Street,<br>Takaka |

### Agenda

**1. Welcome and introductions**

**2. Declaration of Interest**

Members of the Committee to declare if they have any interest in relation to the application.

**3. Overview of the proceedings**

The Chairperson will outline the process for the hearing of evidence from the parties.