

# AGENDA

**TITLE** Tasman District Council  
Environment and Planning Sub-Committee

**DATE:** Wednesday, 9 March 2005

**TIME:** 9.30 am

**VENUE:** Council Chamber, 189 Queen Street, Richmond

**MEMBERS:** Cr T O'Regan (Chair), Crs R Kempthorne, E Wilkins, M Higgins and N Riley

- |  | <b>Time</b> |   |
|--|-------------|---|
| 1.   | 9.30 am:    | <b>Opening, Apologies, Welcome</b>  |
| 2.   | 9.35 am:    | <b>Public Forum</b>   |
| 3.   | 9.50 am:    | <b>Confirmation of Minutes</b>  |
|  |             | 3.1 Minutes of meetings of the Committee held on 7 September, 13 September, 15 November, 22 November, 29 & 30 November, 3 December 7 December, 15 December (Commissioner Report), 17 December (Commissioner Report), 17 January, 1 February, , 7 February, 11 February, 16 February, 18 February, 21 February, 22 February. |
| 4.   | 10.00 am:   | <b>Impact on Stormwater Sedimentation on Richmond Estuary – Report EP05/03/05</b>   |
| 5.   | 10.15 am:   | <b>Update on TDC's Risk Management Strategy for Historic Pesticide Residues – Report EP05/03/08</b>   |
| <b>10.30 am to 10.45 am: Morning Tea Break</b> |             |   |
| 6.   | 10.45 am:   | <b>Management Reports &amp; Statistical Data – Report EP05/03/11</b>  |
| 7.   | 11.00 am:   | <b>Moutere Recharge Zone Landcover Survey 2004/2005 – Report EP05/03/12</b>   |
| 8.   | 11.15 am    | <b>Deep Moutere Groundwater Investigations/Resource Evaluation – Report EP05/03/13</b>  |
| 9.   | 11.45 am:   | <b>Progress with Data Logger - Report EP05/03/14</b>  |
| 10.  | 12 Noon:    | <b>Building Act Delegations – Report EP05/03/09</b>   |

**12.15 pm to 1.00 pm: Luncheon Adjournment**

- 11. 1.00 pm Animal Health Board Presentation**
- 12. 1.20 pm: Annual Report – Report EP05/03/10**
- 13. 2.20 pm: Fee Schedule – Report EP05/03/15**
- 13. 2.40 pm: Manager’s Report – Report EP05/03/05**
- 13. 3.15 pm: Chairperson’s Report – Report EP05/03/06**

Please note that times listed are estimates. The Chair will endeavour to keep to the schedule, but this may not always be possible.

**T O'Regan  
Chairperson**

**D C Bush-King  
Environment and Planning Manager**