

## AGENDA

<b>TITLE:</b>	<b>Tasman District Council</b>		
<b>DATE:</b>	<b>Tuesday 17<sup>th</sup> March 2009</b>		
<b>TIME:</b>	<b>9.00 am</b>		
<b>VENUE:</b>	<b>Council Chamber, 189 Queen Street, Richmond.</b>		
<b>MEMBERS:</b>	Mayor R G Kempthorne (Chair), Crs T B King (Deputy Mayor), S J Borlase, S G Bryant, R G Currie, B F Dowler, J L Edgar, B W Ensor, G A Glover, M J Higgins, J L Inglis, T E Norriss, N Riley and E J Wilkins.		
	<b>TIME</b>		
<b>1.</b>	9.00 am	<b>OPENING, APOLOGIES, WELCOME</b>	
<b>2.</b>		<b>REPORT</b> Adoption of Audit Report and Draft Ten Year Plan 2009-2019 for Release for Public Consultation, including the Statement of Proposal for a Holding Company	