

# AGENDA

**TITLE** Tasman District Council  
**Environment & Planning Committee**

**DATE:** Wednesday, 23 November 2011

**TIME:** 11.00 am

**VENUE:** Tasman Council Chamber, 189 Queen Street,  
Richmond

**MEMBERS:** Cr S Bryant (Chair), Mayor Kempthorne, Crs M Bouillir,  
B Dowler, J Edgar, B Ensor, G Glover, J Inglis, T King,  
K Maling, Z Mirfin, T Norriss, N Riley, E Wilkins, P Sangster.

- TIME**
1. 11.00 am: **OPENING, APOLOGIES, WELCOME**
  2. 11.05 am: **PUBLIC FORUM**
  3. 11.30 am: **CONFIRMATION OF MINUTES**
    - 3.1 Minutes of meetings of the Committee held on 19 September, 6 October, 19 October.
  4. 11.35 am: **“IN COMMITTEE” NOISE LIMITS IN RURAL ZONES - RECREATIONAL MOTORCYCLING NOISE - REPORT REP11-11-04**

**THAT the public be excluded from the following part of the proceedings of this meeting, namely:**

- Recreational Motorcycling Noise Legal Opinion

**The general subject of the matter to be considered while the public is excluded, the reason for passing this resolution in relation to the matter, and the specific grounds under Section 48(1) of the Local Government Official Information and Meetings Act 1987 for passing this resolution are as follows:**

<b>General subject of each matter to be considered</b>	<b>Reason for passing this resolution in relation to the matter</b>	<b>Ground(s) under Section 48(1) for the passing of this resolution</b>
Recreational Motorcycling Noise Legal Opinion	To enable the local authority holding the information to carry on, without prejudice or disadvantage, negotiations (including commercial and industrial negotiations).	Section 7(2)(a)

5. 12.15 pm: **PROPOSED MINOR ZONE CHANGES: RECREATION, CONSERVATION AND OPEN SPACE ZONE - REPORT REP11-11-05**

**12.30 pm to 1.15 pm: Luncheon Adjournment**

6. 1.15 pm: **ANNUAL COMPLIANCE AND ENFORCEMENT SUMMARY REPORT - REPORT REP11-11-06**

7. 1.30 pm: **ENVIRONMENTAL EDUCATION REPORT - REPORT REP11-11-07**

8. 1.45 pm: **ECOFEST REVIEW - REPORT REP11-11-08**

9. 2.15 pm: **TELECOMMUNICATIONS INFRASTRUCTURE FOR NEW SUBDIVISIONS - REPORT REP11-11-09**

10. 2.30 pm: **MEASUREMENT AND REPORTING OF WATER TAKES REGULATIONS 2010 (TRMP AMENDMENTS) - REPORT REP11-11-10**

11. 3.00 pm: **ENVIRONMENT & PLANNING CHAIR'S REPORT - REPORT REP11-11-11**

12. 3.05 pm: **ENVIRONMENT & PLANNING MANAGER'S REPORT - REPORT REP11-11-12**

Please note that times listed are estimates. The Chair will endeavour to keep to the schedule, but this may not always be possible.

D C Bush-King  
**Environment & Planning Manager**

S Bryant  
**Chairperson**