

AGENDA

TITLE Tasman District Council
Environment & Planning Committee
DATE: Thursday, 14 July 2011
TIME: 9.30 am
VENUE: Tasman Council Chamber, 189 Queen Street,
Richmond

MEMBERS: Cr S Bryant (Chair), Mayor Kempthorne, Crs M Bouillir,
B Dowler, J Edgar, B Ensor, G Glover, J Inglis, T King,
K Maling, Z Mirfin, T Norriss, N Riley, E Wilkins.

- TIME**
1. 9.30 am: **OPENING, APOLOGIES, WELCOME**
 2. 9.35 am: **PUBLIC FORUM**
 3. 9.50 am: **CONFIRMATION OF MINUTES**

3.1 Minutes of meetings of the Committee held on 8 and 9 December 2010, 16 May, 2 June, 15 June (TRMP Hearing 60).

4. **RESOLUTION TO EXCLUDE THE PUBLIC**

Recommendation

THAT the public be excluded from the following part(s) of the proceedings of this meeting.

- Motueka Draft Plan Change

The general subject of the matter while the public is excluded, the reason for passing this resolution in relation to each matter and the specific grounds under Section 48(1) of the Local Government Official Information and Meetings Act 1987 for passing this resolution are as follows:

Item	General subject of each matter to be considered	Reason for passing this resolution in relation to each matter	Ground(s) under Section 48(1)(d) for the passing of this resolution
5.	Motueka Draft Plan Change	Right of appeal to the Environment Court	Section 48(1)(d)

5. 10.00 am: "IN COMMITTEE" MOTUEKA DRAFT PLAN CHANGE -
REPORT REP11-07-02

10.40 am to 10.55 am: Morning Tea Adjournment

6. 10.55 am: ENVIRONMENTAL EDUCATION REPORT - REPORT
REP11-07-03

7. 11.10 am: OUTSTANDING NATURAL FEATURES AND LANDSCAPES -
REVISED CONSULTATION PROCESS - REPORT
REP11-07-04

8. 11.30 am: FARM DAIRY COMPLIANCE 2010/2011 - REPORT
REP11-07-05

9. 11.45 am: PESTICIDE RESIDUES IN GROUNDWATER - 2010 SURVEY -
REPORT REP11-07-06

10. 12.05 pm: POLICY PROGRAMME UPDATE - REPORT REP11-07-07

12.30 pm to 1.15 pm: Luncheon Adjournment

11. 1.15 pm TASMAN DISTRICT COUNCIL'S ENFORCEMENT POLICY -
REPORT REP11-07-08

12. 1.30 pm: COMPLIANCE MONITORING QUARTERLY REPORT 1 APRIL
- 30 JUNE 2011 - REPORT REP11-07-09

13. 1.40 pm: ENVIRONMENT & PLANNING COMMITTEE CHAIR'S
REPORT - REPORT REP11-07-10

14. 1.45 pm: ENVIRONMENT & PLANNING MANAGER'S REPORT -
REPORT REP11-07-11

Please note that times listed are estimates. The Chair will endeavour to keep to the schedule, but this may not always be possible.

D C Bush-King
Environment & Planning Manager

S Bryant
Chairperson