

# AGENDA

**TITLE** Tasman District Council  
**Environment & Planning Committee**  
**DATE:** Thursday, 10 March 2011  
**TIME:** 9.30 am  
**VENUE:** Tasman Council Chamber, 189 Queen Street,  
 Richmond

**MEMBERS:** Cr S Bryant (Chair), Mayor Kempthorne, Crs M Bouillir,  
 B Dowler, J Edgar, B Ensor, G Glover, J Inglis, T King,  
 K Maling, Z Mirfin, T Norriss, N Riley, E Wilkins.

- TIME**
1. 9.30 am: **OPENING, APOLOGIES, WELCOME**
  2. 9.35 am: **PUBLIC FORUM**
  3. 9.50 am: **CONFIRMATION OF MINUTES**
    - 3.1 Minutes of meetings of the Committee held on  
 26 January, 27 January, 10 February.
  4. 10.00 am: **DRAFT FREEDOM CAMPING BYLAW - REPORT  
 REP11-03-06**
  5. **RESOLUTION TO EXCLUDE THE PUBLIC**

**Recommendation**

**THAT the public be excluded from the following part(s) of the proceedings of this meeting.**

- Motueka Plan Change REP11-03-04

**The general subject of the matter while the public is excluded, the reason for passing this resolution in relation to each matter and the specific grounds under Section 48(1) of the Local Government Official Information and Meetings Act 1987 for passing this resolution are as follows:**

Item	General subject of each matter to be considered	Reason for passing this resolution in relation to each matter	Ground(s) under Section 48(1)(d) for the passing of this resolution	Page
6.	Motueka Plan Change	Good reason to withhold exists under Section 7	Section 48(1)(d)	
Item	Reason to withhold information under Section 7		Section	
6.	To enable the local authority holding the information to carry on, without prejudice or disadvantage, negotiations (including commercial and industrial negotiations).		Section 7(2)(i)	

6. 10.30 am "IN COMMITTEE" MOTUEKA PLAN CHANGE UPDATE -  
REPORT REP11-03-04

**11.10 am to 11.30 am: Morning Tea Adjournment**

7. 11.30 am: NELSON TASMAN URBAN DESIGN PANEL REPORT -  
REPORT REP11-03-05

8. 11.45 am: ENVIRONMENT & PLANNING CHAIR'S REPORT -  
REP11-03-07

9. 11.50 am: ENVIRONMENT & PLANNING MANAGER'S REPORT -  
REP11-03-08

**12.30 pm to 1.15 pm: Luncheon Adjournment**

Please note that times listed are estimates. The Chair will endeavour to keep to the schedule, but this may not always be possible.

D C Bush-King  
**Environment & Planning Manager**

S Bryant  
**Chairperson**