

# AGENDA

**TITLE** Tasman District Council  
**Environment and Planning Subcommittee**  
**DATE:** Wednesday, 15 February 2006  
**TIME:** 10.00 am  
**VENUE:** Richmond Library Meeting Room, 280 Queen Street,  
Richmond

**MEMBERS:** Cr T O'Regan (Chair), Crs R Kempthorne, E Wilkins,  
M Higgins and S Borlase

- |    | <b>TIME</b> |                                                                                                                                                                                                                                                                                              |
|----|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | 10.00 am    | <b>OPENING, APOLOGIES, WELCOME</b>                                                                                                                                                                                                                                                           |
| 2. | 10.05 am    | <b>PUBLIC FORUM</b>                                                                                                                                                                                                                                                                          |
| 3. | 10.25 am    | <b>CONFIRMATION OF MINUTES</b>                                                                                                                                                                                                                                                               |
|    |             | 3.1 Minutes of meetings of the Committee held on:<br>17 October, 28 October, 31 October, 7 November,<br>8 November, 14 November, 16 November,<br>18 November, 21 November, 25 November,<br>25 November, 25 November 28 November,<br>1 December, 5 December 16 December,<br>19 & 20 December. |
| 4. | 10.30 am:   | <b>TASMAN ENVIRONMENTAL TRUST: ANNUAL REPORT<br/>TO COUNCIL</b>                                                                                                                                                                                                                              |
| 5. | 11.00 am:   | <b>NEW DWELLING CONSENTS – REPORT EP06/02/05</b>                                                                                                                                                                                                                                             |
| 6. | 11.15 am:   | <b>MANAGEMENT REPORTS AND STATISTICAL DATA –<br/>REPORT EP06/02/08</b>                                                                                                                                                                                                                       |
| 7. | 11.30 am:   | <b>FORESTRY COMPANY MANAGEMENT OF THE<br/>SEPARATION POINT GRANITES - REPORT EP06/02/09</b>                                                                                                                                                                                                  |
| 8. | 11.45 am:   | <b>EARTHQUAKE-PRONE, DANGEROUS AND INSANITARY<br/>BUILDINGS POLICY 2006 / 2011 - REPORT EP06/02/10</b>                                                                                                                                                                                       |

**12.30 pm to 1.15 pm: Luncheon Adjournment**

9. 1.15 pm: **ENVIRONMENT & PLANNING MANAGER'S REPORT –  
REPORT EP06/02/07**
10. 1.25 pm: **ENVIRONMENT & PLANNING CHAIRPERSON'S REPORT –  
REPORT EP06/02/06**

Please note that times listed are estimates. The Chair will endeavour to keep to the schedule, but this may not always be possible.

T O'Regan  
**Chairperson**

D C Bush-King  
**Environment and Planning Manager**