

# AGENDA

**TITLE** Tasman District Council  
**Environment and Planning Subcommittee**

**DATE:** Wednesday, 1 June 2005

**TIME:** 9.30 am

**VENUE:** Council Chamber, 189 Queen Street, Richmond

**MEMBERS:** Cr T O'Regan (Chair), Crs R Kempthorne, E Wilkins, M Higgins and N Riley

- |    | <b>TIME</b> |  |
|----|-------------|--|
| 1. | 9.30 am:    | <b>OPENING, APOLOGIES, WELCOME</b>   |
| 2. | 9.35 am:    | <b>PUBLIC FORUM</b>  |
| 3. | 9.50 am:    | <b>CONFIRMATION OF MINUTES</b>   |
|    |             | 3.1 Minutes of meetings of the Committee held on 4 October, 22 November, 17 to 19 January, 1 February, 7 February, 11 February, 16 February, 18 February (am), 18 February (pm), 21 February, 22 February, 28 February, 7 March (Heritage Subcommittee) 7 March (am), 7 March (pm), 9 March, 16 March, 21 March, 30 March, 4 April, 11 April, 15 April (am), 15 April (pm), 18 April, 26 April (am), 26 April (pm) 29 April, 2 May, 9 May, 10 May. |
| 4. | 10.00 am:   | <b>Management of Invasive Ants in Tasman District – Report EP05/06/04</b>  |
| 5. | 10.15 am:   | <b>Management Reports and Statistical Data for the period January to March 2005 – Report EP05/06/05</b>  |
| 6. | 10.45 am:   | <b>Review of the Regional Pest Management Strategy – Report EP05/06/14</b>   |
| 7. | 11.00 am:   | <b>Willow Sawfly Monitoring – Report EP05/06/06</b>  |
| 8. | 11.15 am    | <b>Soil Intactness Monitoring Programme - Report EP05/06/07</b>  |
| 9. | 11.30 am    | <b>A Survey of Sources and Quality of the Residential Water Supply and Wastewater/Sewage Disposal of Coastal Settlements in Golden Bay -<br/>– Report EP05/06/10</b>   |

**12.30 pm to 1.15 pm: Luncheon Adjournment**

- 10. 1.15 pm: Trading in Streets and Public Places - Hearing of Submissions – Report EP05/06/13**
- 11. 2.15 pm: Tasman District Recreational Water Quality Summary Report: Summer 2004 / 2005 – Report EP05/06/01**
- 12. 2.30 pm: The State of Surface Water Quality in Tasman District, May 2005 – Report EP05/06/08**
- 13. 3.00 pm: Fish Passage in Tasman District, March R05006 - Report EP05/06/09**
- 14. 4.15 pm: E&P Manager’s Report – Report EP05/06/11**
- 15. 4.30 pm: E&P Chairman’s Report – Report EP05/06/12**

Please note that times listed are estimates. The Chair will endeavour to keep to the schedule, but this may not always be possible.

T O'Regan  
**Chairperson**

D C Bush-King  
**Environment and Planning Manager**